



## Associated Students of Hartnell College

"Fostering the Panthers of today, to become the scholars of tomorrow."

### ASHC Agenda

#### Date and Time

Thursday, 12/1/22, 3:00 pm

Location: Hartnell College, 411 Central Avenue, Salinas, CA 93901

In-person in C-212

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions, please contact David Orta, ASHC Secretary, [davidborta@student.hartnell.edu](mailto:davidborta@student.hartnell.edu), or Augustine Nevarez, Director of Student Life, at [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu).

**IF YOU NEED AN ACCOMMODATION**, please contact the ASHC or Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

### I. ORGANIZATIONAL ITEMS

#### 1.01 Call to order \_\_\_\_\_

#### 1.02 Roll Call **P**=Present **A**=Absent

President: <b>Apolonia Preciado</b>	_EA_
Vice-President: <b>Laura Rivera</b>	_P_
Treasurer: <b>Bryan Cabello</b>	_P_
Secretary: <b>David Orta</b>	_P_
Director ICC: <b>Wilfredo Martinez</b>	_P_
Director Public Relations: <b>Alina Ramirez</b>	_A_
Director Programs & Services: <b>Guillermo Menchaca</b>	_P_
Senator Alisal Campus: <b>Celeste Flores</b>	_P_
Senator South County: <b>Daniel Orta</b>	_P_
Senator Evenings/Wknds/Online: <b>Leonardo Ponce</b>	_P_
Senator At-large: <b>David Parmley</b>	_P_
Senator At-large: <b>Jennifer Santiago</b>	_P_
Senator At-large: <b>Elijah Ruelas</b>	_A_
Senator At-large: <b>Dulce Madrigal</b>	_P_
Senator At-large: <b>Oscar Ramos</b>	_P_
Advisor: Forrest Alvarez	_EA_
Advisor: Augustine Nevarez	_P_

#### 1.03 Adoption of Minutes:

Wilfredo motioned, Bryan seconded – all approved, motion passed

## **II. PUBLIC COMMENT**

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

## **III. Old Business:**

### **3.01 Lights of Love Pres Preciado**

### **Discussion**

This item was to give a follow-up of Lights of Love and get full ASHC participation.

We need everyone's participation in wrapping and passing out gifts we have over 500 gifts, and it's going to require a lot of help. Starting tomorrow, we're going to collect and wrap gifts and continue into next week.

### **3.02 Guided Pathways Hetty Yelland**

### **Discussion/Action**

This item was to give an update about Guided Pathways; she needs ASHC input on the various projects.

Guided Pathways is made up of many initiatives that concern equity, like zero-cost textbooks – this work has been going on for 4 years to help students sign up for metamajors. It's been extended for 4 more years, and they are creating workgroups next semester, so they will need senators and other students to help by offering input.

Hetty shared a survey that described some needs for Guided Pathways

South County Senator Orta said this would be a great opportunity for South County students to get involved

## **IV. New Business:**

### **4.01 Mental Health Training Pres Preciado**

### **Discussion**

This item was to commit all ASHC members to participate in the December 9th mental health training.

The college has several mental health 1st aid trainers onsite, and they wanted to provide us with the training that will provide us a skillset to help someone experiencing a mental health crisis.

It's an 8-hour training course from 830 to 430, and it is next Friday night

**4.02 Week of Welcome Pres Preciado Discussion/Action**

This item was to discuss and approve the planning of the Week of Welcome Committee for next semester.

Laura collected names for the committee.

**4.03 Black History Month Pres Preciado Discussion/Action**

This item was to discuss and approve the planning of the Black History Month Committee for next semester.

Laura collected names for this committee.

**4.04 Women Empowerment Conference Pres Preciado Discussion/Action**

This item was to discuss and approve the planning of the Women Empowerment Conference Committee for next semester.

Laura collected names for this committee.

**4.05 SSSCC Report Sen Ruelas and Sec Orta Discussion**

This item is to report information from the 11/28 meeting, ASHC's completion of the survey, and updates from the executive board.

David Orta presented information that was shared from the SSSCC meeting on Monday. The presentation is located here:

[Region IV Delegate Assembly Update](#)

Daniel reported that the next legislative cycle begins in January and that we are pushing for student groups that need help with basic needs and ASHC has the opportunity to help support through participation.

**4.06 STEM Club Food Fund Request ICC Rep Manuel Discussion/Action**

The Allied STEM Club is planning a Game Night + Movie Night at the King City Campus and is requesting funds to purchase pizza, soda, salads, and other refreshments.

Manuel, the ICC Representative from the STEM Club requested funds to purchase refreshments for their game night/movie night – a reward for everyone's hard work this semester.

David O. motioned to approve the request. It was seconded by Alina.

Motion passed 7 yes 5 nos

**V. ANNOUNCEMENTS**

Special meeting tomorrow to approve and add to the Midterm Report.

The Rotary Club needs volunteers on December 10th for the children's shopping tour – funds were made possible by the Salinas Valley Chamber.

## **VI. ADJOURNMENT**